### TABLE 75A ALPINE COUNTY

## CALIFORNIA DEPARTMENT OF HEALTH SERVICES CHILDREN'S MEDICAL SERVICES CHILD HEALTH AND DISABILITY PREVENTION (CHDP) PROGRAM

## CHILDREN SCREENED FOR HEALTH ASSESSMENTS AND COUNT FOR RISK REDUCED BY AGE

#### **ALL FUNDING SOURCES**

#### **JULY 2001 THROUGH JUNE 2002**

| AGE     | TOTAL<br>CHILDREN<br>RECEIVING<br>CHDP<br>SERVICES | TOTAL<br>HEALTH<br>ASSESSMENTS | TOTAL<br>CHILDREN<br>RECEIVING<br>HEALTH<br>ASSESSMENTS | *TOTAL<br>HEALTH<br>ASSESSMENTS<br>INDICATING RISK<br>REDUCED | TOTAL<br>CHILDREN<br>WITH RISK<br>REDUCED |
|---------|--|--------------------------------|---|---|---|
| 0       | 121  | 167                            | 115   | 33  | 27  |
| 1       | 43   | 53                             | 38  | 8   | 7   |
| 2       | 35   | 29                             | 24  | 3   | 3   |
| 3       | 16   | 13                             | 12  | 2   | 2   |
| 4       | 26   | 19                             | 19  | 2   | 2   |
| 5       | 18   | 17                             | 15  | 5   | 5   |
| 6       | 13   | 10                             | 9   | 2   | 2   |
| 7       | 6  | 5                              | 5   | 0   | 0   |
| 8       | 15   | 13                             | 10  | 6   | 4   |
| 9       | 12   | 7                              | 6   | 4   | 3   |
| 10      | 13   | 10                             | 10  | 3   | 3   |
| 11      | 14   | 11                             | 10  | 2   | 2   |
| 12      | 21   | 14                             | 13  | 3   | 3   |
| 13      | 8  | 5                              | 5   | 1   | 1   |
| 14      | 15   | 13                             | 13  | 2   | 2   |
| 15      | 9  | 9                              | 8   | 2   | 2   |
| 16      | 4  | 3                              | 3   | 1   | 1   |
| 17      | 4  | 3                              | 3   | 2   | 2   |
| 18      | 3  | 4                              | 3   | 1   | 1   |
| 19      | 1  | 1                              | 1   | 0   | 0   |
| 20      | 31   | 28                             | 28  | 6   | 6   |
| UNKNOWN | 9  | 6                              | 6   | 2   | 2   |
| TOTAL   | 437  | 440                            | 356   | 90  | 80  |

SOURCE: F.Y. 2001-02 SUMMARY CHDP DATA FROM CONFIDENTIAL SCREENING AND BILLING FORMS (PM160).

- 3 = DX MADE AND RX STARTED
- 4 = DX PENDING/RETURN VISIT SCHEDULED
- 5 = REFERRED TO ANOTHER EXAMINER FOR DX/RX

<sup>\*</sup> NOTE: A RISK REDUCED IS DEFINED AS A REFERRAL CODE OF 3, 4, OR 5 ON THE PM160:

#### TABLE 75B ALPINE COUNTY

# CALIFORNIA DEPARTMENT OF HEALTH SERVICES CHILDREN'S MEDICAL SERVICES CHILD HEALTH AND DISABILITY PREVENTION (CHDP) PROGRAM

## CHILDREN SCREENED FOR HEALTH ASSESSMENTS AND COUNT FOR RISK REDUCED BY ETHNICITY

#### **ALL FUNDING SOURCES**

#### **JULY 2001 THROUGH JUNE 2002**

| ETHNICITY       | TOTAL<br>CHILDREN<br>RECEIVING<br>CHDP<br>SERVICES | TOTAL<br>HEALTH<br>ASSESSMENTS | TOTAL<br>CHILDREN<br>RECEIVING<br>HEALTH<br>ASSESSMENTS | *TOTAL<br>HEALTH<br>ASSESSMENTS<br>INDICATING RISK<br>REDUCED | TOTAL<br>CHILDREN<br>WITH RISK<br>REDUCED |
|-----------------|--|--------------------------------|---|---|---|
| AMERICAN INDIAN | 61   | 62                             | 52  | 10  | 10  |
| ASIAN           | 22   | 23                             | 15  | 4   | 4   |
| BLACK           | 39   | 38                             | 31  | 11  | 9   |
| FILIPINO        | 10   | 7                              | 6   | 2   | 1   |
| HISPANIC        | 211  | 217                            | 175   | 39  | 36  |
| WHITE           | 55   | 58                             | 46  | 14  | 10  |
| OTHER           | 19   | 16                             | 15  | 7   | 7   |
| UNKOWN          | 20   | 19                             | 16  | 3   | 3   |
| TOTAL           | 437  | 440                            | 356   | 90  | 80  |

SOURCE: F.Y. 2001-02 SUMMARY CHDP DATA FROM CONFIDENTIAL SCREENING AND BILLING FORMS (PM160).

- 3 = DX MADE AND RX STARTED
- 4 = DX PENDING/RETURN VISIT SCHEDULED
- 5 = REFERRED TO ANOTHER EXAMINER FOR DX/RX

<sup>\*</sup> NOTE: A RISK REDUCED IS DEFINED AS A REFERRAL CODE OF 3, 4, OR 5 ON THE PM160: